



DISTRICT 6 PLAN IMPLEMENTATION COMMITTEE MEETING

Monday, December 22, 2014 -- 5:30 p.m. to 7:00 p.m.

Woodward Park Library Meeting Room

944 East Perrin Avenue, Fresno, CA 93720

(This is the meeting room located just inside the Library building's main entrance doors.)

AGENDA

1. ROLL CALL

2. APPROVAL OF AGENDA AND MINUTES OF PRIOR MEETINGS

3. PROJECT REVIEW – CONTINUED MATTERS

INFORMATIONAL NOTE: The City Council hearing on the **Draft policy of the Development and Resource Management Department relating to recycling centers** and the **proposed Fresno Municipal Code update related to solid waste and recycling** has been continued to at least January, 2015. There may be some changes in the proposed policy and the proposed ordinance amendments. These items will appear on the next Committee agenda as "CONTINUED MATTERS."

4. PROJECT REVIEW – NEW MATTERS

Site Plan Review (SPR) Application No. S-14-073, filed by architect Anthony Pings on behalf of Avicenna Property Investments LLC, pertains to a 2.16± -acre parcel located at 7211 - 7269 North Chestnut Avenue (comprising two parcels, APNs 404-382-55 and -56), on the west side of N. Chestnut Avenue, north of East Herndon Avenue. The application proposes to construct a 7,872 sq. ft. medical office building with an ambulatory surgical center plus two 7,000 sq. ft. commercial office buildings (project totals 21,872 sq. ft.). This proposal was previously approved with SPR No. S-06-434, but that special permit lapsed because construction was not commenced within 4 years of approval. The subject property is planned for Office Commercial use (Woodward Park Community Plan) and is zoned C-P/UGM (*Administrative and Professional Office District/Urban Growth Management Area*).

5. UNSCHEDULED MATTERS

Unscheduled matters are items added to the agenda without the required 72-hour legal notice requirement. These items may be discussed but official action may not be taken until legal notices are given as required by law.

6. INFORMATIONAL ITEMS

7. ADJOURNMENT

BELOW IS THE LINK TO THE FULL AGENDA MATERIALS IN PDF FORMAT:

<http://m3.fresno.gov/upload/files/6120236/~full2014-12-22CouncilD.6ComteAgenda.pdf>